

The School Board of Miami-Dade County, Florida
SCHOOL BOARD ADMINISTRATION BUILDING
Procurement Management
1450 N.E. 2nd Avenue, Room 352
Miami, Fl. 33132

Direct All Inquiries To
Procurement Management -
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BID/RFP ADDENDUM

Date: January 31, 2006
Addendum No. 2

BID/RFP TITLE: 122-EE10 – BUS WASH FACILITIES

This addendum modifies the conditions of the above referenced Request For Proposals as follows, resulting from the pre-proposal conference:

1. Changes Proposal opening date from January 31, 2006 to February 14, 2006.
3. Revises page 4 (Section VI – D)
4. Revises implementation schedule

If your bid/proposal has not been mailed, substitute the pages marked REVISED and mail your entire bid/proposal package. **REMEMBER TO SIGN THE BIDDER QUALIFICATION FORM.**

If your bid/proposal has been mailed, sign and return this addendum form with the revised pages by the time and date indicated on the Bidder Qualification Form. **BY SIGNING THIS ADDENDUM, THE VENDOR AGREES TO THE TERMS AND CONDITIONS CONTAINED IN THE BIDDER QUALIFICATION FORM AND ALL RELATED BID DOCUMENTS.**

PLEASE NOTE: If your firm has mailed a copy of this bid/proposal to another vendor, it is your responsibility to forward them a copy of this addendum.

(PLEASE TYPE OR PRINT BELOW)

LEGAL NAME OF
BIDDER: _____

MAILING
ADDRESS: _____

CITY, STATE ZIP
CODE: _____

TELEPHONE NUMBER: _____ E-MAIL I.D. _____ FAX

BY: SIGNATURE
(Manual): _____

OF AUTHORIZED REPRESENTATIVE

NAME
(Typed): _____ TITLE: _____

OF AUTHORIZED REPRESENTATIVE

Proposers are required to submit a base price, plus retrofitting for each of the three locations listed under this proposal. The base price listed will be used as the basis for any future purchases, plus retrofitting, if required. At years 3, 4, and 5 of the contract, a price adjustment to the base price will be considered, based upon documented manufacturer's price increases or on applicable consumer price indexes.

V. REQUIRED INFORMATION TO BE SUBMITTED BY PROPOSER

- A. Proposer must provide a conceptual drawing showing the new equipment and any modifications of the existing site along with a description of the wash process.
- B. Proposer must be factory authorized distributor of system to be installed. Official dealer documentation must be submitted with proposal.
- C. Proposer must submit a sample of their service contract. Service contract shall be for a two (2) year period from date of completion and shall be renewable, upon mutual agreement annually thereafter. Contract must include the following:
 - 1. Routine maintenance on a monthly, hourly or per wash basis.
 - 2. Parts, Labor and cleaners.
 - 3. Bi-annual wastewater analysis for FOG, TSS, TDS, and pH.
 - 4. Service Monday through Saturday.
 - 5. Service within 24-hour notice.

Wash chemicals shall be included as an additional cost to the maintenance contract based on a minimum of 1,500 units per month, with an additional charge for additional units to 2,500 and an additional charge for additional units to 3,000.

- D. List of proposer's current customers of comparable size, who can be used by M-DCPS as a source of reference. **(Attachment A)**
- E. The signature of the authorized person empowered to submit this proposal.
- F. Vendor Information Sheet. **(Attachment B)**
- G. Cost Proposal including proposed payment schedule. Proposers are required to submit a base price, plus retrofitting for each of the three locations listed under this proposal. The base price listed will be used as the basis for any future purchases, plus retrofitting, if required.

H. Timeline for project from preparation to completion.

VI. TECHNICAL REQUIREMENTS

- A. The Proposed wash process shall be a single step wash consisting of alkaline detergents mixed with reclaimed water and/or a blend of city water used to wash the vehicle. The vehicle shall be washed on all surfaces, which includes the sides, front, rear, roof, and tires, along with the undercarriage, which must be cleaned utilizing a high-pressure system. This process can be used as a stand alone or on a pre-programmed basis. The system shall utilize brushes or high-pressure spinners or jets (touch less) to remove soil, debris, oil and grease.
- B. The Proposed truck/bus wash system shall be of automatic gantry-style or drive-thru and shall be capable of automatically cleaning up to 15–20 buses and/or other type of vehicles per hour. It shall be capable of washing vehicles up to 45 feet long, up to 14 feet high, and up to 10 feet wide. The track width shall ensure a very wide, comfortable drive-through clearance.
- C. The Proposed truck/bus wash system must be able to adjust to the various configurations of the vehicle by an ultra sonic vehicle mapping system or equal. The system shall automatically wash/rinse a vehicle during the cycles after the unit is actuated, and is to be controlled by a programmable logic controller (PLC).
- D. A Radio Frequency Identification (RFID) system is to be used to actuate the wash process as well as record the vehicle being washed and the time the wash occurs. A security system should be incorporated that alerts operators to faults or failures in the wash system.
- E. All electrical connections and components shall supply with requirements of the National Electric Code and be accepted by Underwriters Laboratories.
- F. The reclamation system shall incorporate adequate technologies to reclaim enough water to continually wash buses on demand. A comprehensive wastewater, waste and environmental management program must be included in the conceptual plan, detailing the water treatment process, as well as, waste disposal and maintenance and operational functions.
- G. All sewer discharge must meet the Miami-Dade County sewer discharge standards. **ATTACHMENT C.**

XIII. IMPLEMENTATION SCHEDULE

The planned schedule for implementation of this Request For Proposals, is as follows:

Procurement Contract Review Committee	June 16, 2005
Mailing of Request For Proposals	December 19, 2005
Pre-Bid Conference.....	January 5, 2006
Opening of Proposals.....	February 14, 2006
Evaluation of Proposals	February 23, 2006
Oral Presentations	March 2, 2006
Recommendation for Award.....	April 18, 2006

XII. ADDITIONAL INFORMATION

Any additional information regarding proposal procedures may be obtained from:

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